



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 30, 2005

Southwind Well Association  
David Stratford & Kathy Bell  
6812 190<sup>th</sup> Ave KPN  
Vaughn WA 98394-9743

Dear Mr. Stratford & Ms. Bell:

Re: Ground Water Permit G2-29220 -- Overdue Notice

In reviewing your file, I noticed we have not received your Proof of Appropriation form. This letter is to remind you that the development schedule of your water right permit required that water be put to beneficial use and the Proof of Appropriation form submitted by **September 1, 2004**.

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have put the water to full beneficial use.	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion. Recording Fees: <b>\$50.00 Payable to Dept of Ecology</b> <b>\$21.00 Payable to Pierce Co. Auditor</b> <b>Send both checks/money orders to Ecology</b>
You need more time to put the water to beneficial use.	1. Submit a written request for an extension (refer to enclosed brochure for instructions). 2. Submit extension fee ( <b>\$50.00</b> ).
You no longer intend to develop your project.	Notify Ecology's Southwest Regional office in writing.
You need more information.	Contact our office at (360) 407-6300.

**Failure to respond to this letter within 30 days may result in the cancellation of your permit.**

Sincerely,

  
Teresa Hanson

Water Resources Program

Enclosures: "Proof of Appropriation of Water" form  
"Important Information about Your Water Right Permit" brochure







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 22, 2005

CERTIFIED MAIL

Southwind Well Association  
David Stratford & Kathy Bell  
6812 190<sup>th</sup> Ave KPN  
Vaughn WA 98394-9743

Dear Mr. Stratford & Ms. Bell:

Re: Water Permit No.G2-29220

On **November 2, 2004**, we sent a letter reminding you of the need to file a Proof of Appropriation form or request an extension of time to put the water to full beneficial use on this project. Full beneficial use means the project is at full build out, all the water is in use, and the provisions of the permit have been met.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology. Do not send the Proof of Appropriation form or fees if the water has not been put to full beneficial use.**

\$5.00 payable to the Department of Ecology  
AND  
\$21.00 payable to the Pierce County Auditor

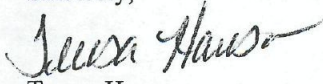
**Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.**

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **September 1, 2004**. If an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **September 1, 2005**.

If you have questions or concerns about this information, please Tina Russell at (360) 407-6918, or myself at (360) 407-0270. Thank you for your attention to this matter.

Sincerely,

  
Teresa Hanson  
Water Resources Program

Enclosure: PA Form





7004 1160 0005 5923 4423

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

DEPARTMENT OF ECOLOGY  
SOUTHWEST REGIONAL OFFICE  
POST OFFICE BOX 47776  
OLYMPIA, WA 98504-7776

Sent To  
Southwind well Association  
Street, Apt. No.,  
or PO Box No. G2-29220  
City, State, ZIP+4

PS Form 3800, June 2002

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
  
SOUTHWIND WELL ASSOCIATION  
DAVID STRATFORD & KATHY BELL  
6812 190TH AVE KPN  
VAUGHN WA 98394-9743

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
☒ *David L. Stratford* ☐ Agent ☐ Addressee  
B. Received by (Printed Name) C. Date of Delivery  
*David L. Stratford*  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
4. Restricted Delivery? (Extra Fee) ☐ Yes

7004 1160 0005 5923 4423 SWRO/WR G2-29220





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 2, 2004

Southwind Well Assoc  
David Stratford & Kathy Bell  
6812 190<sup>th</sup> Avenue KPN  
Vaughn WA 98394-9743

Dear Mr. Stratford & Ms. Bell:

Re: Ground Water Permit No. **G2-29220**

While checking the progress of your water right, I noticed that you have not sent in the **Proof of Appropriation** form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology

AND

\$21.00 payable to the Pierce County Auditor

**Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.**

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** If an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **September 1, 2005.**

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about this process, please contact Sheri Carroll at (360) 407-0240 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson  
Water Resources

TH:th (pareminder1.doc)





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 15, 1999

Southwind Well Assc  
David Stratford  
6812 - 190<sup>th</sup> Avenue KPN  
Vaughn WA 98394

Dear Mr. Stratford:

RE: Water Permit No. G2-29220

We have received your Notice of Completion of Construction associated with the above-numbered permit.

Enclosed is a Proof of Appropriation form, which is to be filed when the water has been put to full beneficial use. Full beneficial use means that water is being used in agreement with the terms of the permit. You may complete and file the Proof of Appropriation form for less water than authorized in the permit, if the project is complete and less water is being used than anticipated.

If you can not put the water to full beneficial use by September 1, 2004, please contact the Department of Ecology. Permit cancellation may result for failing to timely file the Proof of Appropriation form.

The fees for filing and recording your Water Right Certificate are **\$5.00 payable to the Department of Ecology and \$9.00 payable to the Pierce County Auditor**. Send the Proof of Appropriation form and both checks to the Department of Ecology. Also, the County Auditor is **requiring** that we have the **parcel number** for the point of diversion/withdrawal and the place of use, added to your certificate. Please submit your parcel number(s) at this time.

If you have any questions or concerns on the above information or any other aspect of your water right permit, please call the Department of Ecology at (360) 407-0240. Thank you for your attention to this matter.

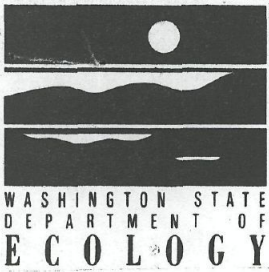
Sincerely,

Sheri Carroll  
Water Resources

SC:th (ccokpa.doc)







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CONSTRUCTION NOTICE

☐ BEGINNING OF CONSTRUCTION

☒ COMPLETION OF CONSTRUCTION

RECEIVED

'99 JAN 12 10:23

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
S.W. REGIONAL OFFICE

NAME <i>Southwind Well Assn.</i>	SURFACE WATER PERMIT NO.	GROUND WATER PERMIT NO.
DATE CONSTRUCTION BEGAN	DATE CONSTRUCTION COMPLETED	DATE COMPLETION EXPECTED

IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE

% EQUIPMENT IN PLACE	% MATERIAL IN PLACE	% EXCAVATED	% STRUCTURE
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IF CONSTRUCTION HAS BEEN ABANDONED

DATE ABANDONED	REASON ABANDONED
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REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

*Construction has been completed and water has been put to full use*

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have ☐ begun ☒ completed the actual construction of the work described in the permit.

*cc OK send PA  
1/14/99  
SC*

*David L. Stratford*  
Signature of Applicant

*6812 190th Ave KPN*  
Present Address

*Vaughn, WA 98394*  
City, State, Zip Code







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

December 31, 1998

David Stratford  
Southwind Well Association  
6812 190<sup>th</sup> Avenue KPN  
Vaughn WA 98394-9743

Dear Mr. Stratford:

Re: Ground Water Permit No. G2-29220

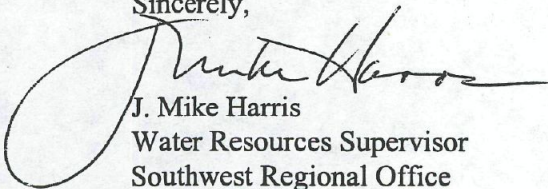
Enclosed is Permit No. G2-29220. Our information indicates that you have begun construction of your project. We are enclosing a Notice of Completion, which must be filed when you have finished the work.

If you cannot complete your project by September 1, 1999, you must contact this office.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this decision was mailed. At the same time your appeal must be sent to the Department of Ecology c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of the Order. These procedures are consistent with Chapter 43.21B RCW.

Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,



J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th(permit2)  
Enclosures

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